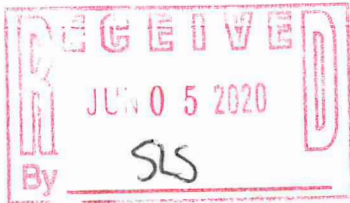


INTERNAL REVENUE SERVICE
P. O. BOX 2508
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **MAY 19 2020**

PENN HILLS CHARTER SCHOOL OF
ENTREPRENEURSHIP FOUNDATION
2501 MAIN STREET
PITTSBURGH, PA 15235



Employer Identification Number:
84-3967644
DLN:
29053059337000
Contact Person: CHRIS BROWN ID# 31503
Contact Telephone Number:
(877) 829-5500
Accounting Period Ending:
June 30
Public Charity Status:
509(a)(3)
Form 990/990-EZ/990-N Required:
Yes
Effective Date of Exemption:
December 4, 2019
Contribution Deductibility:
Yes
Addendum Applies:
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

Specifically, we determined you're a Type I supporting organization under IRC Section 509(a)(3). A Type I supporting organization is operated, supervised, or controlled by one or more publicly supported charities.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to www.irs.gov/charities. Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities,

Letter 947

PENN HILLS CHARTER SCHOOL OF

which describes your recordkeeping, reporting, and disclosure requirements.

We sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

A handwritten signature in cursive script that reads "Stephen A. Martin". The signature is written in dark ink and is positioned to the right of the word "Sincerely,".

Director, Exempt Organizations
Rulings and Agreements

Articles of Amendment-Domestic Corporation
(15 Pa.C.S.)

 Business Corporation (§ 1915)
 X Nonprofit Corporation (§ 5915)

Name Natalie Hoffa		
Address 350 Eagleview Blvd.Suite 100,		
City Exton	State PA	Zip Code 19341

Document will be returned to the name and address you enter to the left.

Fee: \$70.00

In compliance with the requirements of the applicable provisions (relating to articles of amendment), the undersigned, desiring to amend its articles, hereby states that:

1. The name of the corporation is:

Penn Hills Charter School of Entrepreneurship Foundation

2. The (a) address of this corporation's current registered office in this Commonwealth or (b) name of its commercial registered office provider and the county of venue is (the Department is hereby authorized to correct the following information to conform to the records of the Department):

(a) Number and Street	City	State	Zip	County
<u>2501 Main Street,</u>	<u>Pittsburgh</u>	<u>PA</u>	<u>15235</u>	<u>Allegheny</u>

(b) Name of Commercial Registered Office Provider	County
<u>c/o:</u>	

3. The statute by or under which it was incorporated:

Nonprofit corporation law of 1988

4. The date of its incorporation: 12/4/2019

5. Check, and if appropriate, complete one of the following:

 X The amendment shall be effective upon filing these Articles of Amendment in the Department of State.

 The amendment shall be effective on: _____ at _____
Date Hour

6. *Check one of the following:*

- ☐ The amendment was adopted by the shareholders or members pursuant to 15 Pa.C.S. § 1914(a) and (b) or § 5914(a).
- ☒ The amendment was adopted by the board of directors pursuant to 15 Pa. C.S. § 1914(c) or § 5914(b).

7. *Check, and if appropriate, complete one of the following:*

- ☐ The amendment adopted by the corporation, set forth in full, is as follows
- ☒ The amendment adopted by the corporation is set forth in full in Exhibit A attached hereto and made a part hereof.

8. *Check if the amendment restates the Articles:*

- ☐ The restated Articles of Incorporation supersede the original articles and all amendments thereto.

IN TESTIMONY WHEREOF, the undersigned corporation has caused these Articles of Amendment to be signed by a duly authorized officer thereof this

23 day of April, 2021.

Penn Hills Charter School of Entrepreneurship
Foundation

Name of Corporation

Joshua Pollak

Signature

Joshua Pollak

Title

EXHIBIT "A"
AMENDMENT TO
ARTICLES OF INCORPORATION

The Articles of Incorporation of Penn Hills Charter School of Entrepreneurship Foundation are hereby amended as follows:

Article 1 is hereby deleted in its entirety and replaced with the following new Article 1.

"1. *The name of the corporation is: Advancing Youth Initiative*".

COMMONWEALTH OF PENNSYLVANIA
DEPARTMENT OF STATE
BUREAU OF CORPORATIONS AND CHARITABLE ORGANIZATIONS
401 NORTH STREET, ROOM 206
P.O.BOX 8722
HARRISBURG, PA 17105-8722
WWW.CORPORATIONS.PA.GOV

Natalie Hoffa
350 Eagleview Blvd.Suite 100
Exton PA 19341

Advancing Youth Initiative

The Bureau of Corporations and Charitable Organizations is happy to send your filed document. The Bureau is here to serve you and we would like to thank you for doing business in Pennsylvania.

If you have any questions pertaining to the Bureau, please visit our website at www.dos.pa.gov/BusinessCharities Or you may contact us by telephone at (717)787-1057. Information regarding business and UCC filings can be found on our searchable database at www.corporations.pa.gov/Search/CorpSearch .

Entity number : 6983032